

Jisugon nijâlâ Giri aro Basaba Jhon
ke jibonni paba cale, mologe ey
namala kothaglâ mon diyâ ko:

Adorla Bhogoban, tola ador aro algabara borla beden togon dhonnobad. Mola papla beden mogon basabage toy tola Polaragon krusni muribâ pathase. Toge dhonnobad. Moy papi aro moy pap thiki basibâ cay. Mola papra map kor aro mola jibonni ay. Moy togon manibâ aro henga kuribâ cay. Mola thây ay aro tola potni agbarik. Jisulâ namni mage. Amen.

Ida kule, toy papla sasti thiki basibo aro ek-dinâ Bhogobanla thaka jagani pabogâ. **Ela toy Kristo loge Noya husegâ** (2 Korinthiyâ 5:17-ni ca). Tola bissâsni dango hobage toy Baybelra pray purik aro Baybelra jana mânglâ logon miljulke thakik.

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Bhogoban Bhay Jawala Pot



Bek potglâ Bhogoban bhay niyâ jay ke ekray bissâs korani ase.

He, mânglâlâ dhormora sonman kuribâ lage, kintu ekra jinis bhalake bhabiyâ mujun maniyâ neba lage. Kun potda jingâ Bhogoban bhay hâcaykene niyâ jay? Kayu koy, “Ek say Bhogoban ase.” Kayu koy, “Bakhar bhogoban ase.” Kayu koy, “Bebak jinisni bhogoban ase.” Iglâ thiki ek say hoba pay. Ek say Bhogoban ase. Kengka janibo? Baybelra purik. Baybelni sap-sapke janase.

Bhogoban-oy ek say ke Baybelni koy. Bhogoban-oy nijâlâ beden nijâlâ Polarala daray janase beden Bhogoban

ase ke âmâglâ janibâ pay.

Âmâglâgon pot dekhabage Jisu-oy bastuni nâyâhe. Oye potra hoy! Jisu-oy ingkâke kuse, “**Moy pin Bhogoban bhay jawala pot, moy pin ola beden hâcâykenera koy aro moy pin mânglâge jiu dey. Mola diyâ sây Bapra bhay ahîbâ pay** (Johon 14:6-ni ca).

Jây Jisugon aro krusni ola kuriwâ kamra bissâs kore, oy kunudinâw namora-jiurâ pabo. Jisu-oy Bhogoban aro oy mân hoyâ bastuni ahise ke Noya Niyâmât koy. Bhogoban aro mânlâ bhiturni aphan miljulke deba oy ahise. Hogol mânglâgon basabage oy bek sumâylâ bokra nijâgon krusni ekbar say dan dise (Ibriw 10:10-ni ca). Jate ogon Bhogoban ke bissâs koraglâ papla sasti thiki basibo.



Ogon Bhogoban-oy jingâse. Ola moron aro jingibârâ âmâglâlâ bokra Bhogoban bhay jawala potla duwârrâ khuliyâ dise. Ogon bissâs koraglâ ela Bhogoban bhay jaba pay.



Ey kusât pawa bastuni âmâgon kene thakibâ lage aro kene âmâgon Basaba Jhongan lage, udâ Baybelra bujiyâ dise. Je bhola âmâglâlâ agbongsoglâ Bhogobangon nâymane, pap aro moronra bastuni hamase (Puilâ Bôy 3 captani ca). Idâ beden duk-bis, kosto aro beramglâ mânglâ pay. Kintu kunbâ sumâyni mânglâ nijâlâ basiyâ newa potla bedeno netha din-bhuiglâ pay. Jidâ mânglâ kore udây uglâ nijây phiriyâ pay (Galatiyâ 6:7-8-ni ca).

Phatrake khale, phatra kule aro cor kurile, kunui lap nâykâ, nijâlâ jibonday paseke netha hoyâ jay. Ek-dinâ âmâglâ hogole Bhogobanla agni khara hoba lagibo. Oy âmâglâlâ ekonda kamglâ cayâ mujun bicâr kuribo aro âmâgon bastuni

kora kamglâ hisâb deba lagibo. Bicâr dindâ Jisugon bissâs kora palglâlâ bokra buksis pawala bicâr hubo. Kintu Jisugon bissâs nakora palglâlâ bokra sasti pawala bicâr hubo. **Jisu pin sorgola pot.** Papra mânglâgon Bhogoban thiki alga korase. Kintu Jisulâ daray mânglâ Bhogoban loge abar miljul hoba pay. Bhogoban-oy togen algabarake bor dise, jingkâ: **Nijâlâ Polara dan dise, oy map kore aro kunudinâw namora-jiurâ dey.** Toy Polaragon bissâs kurile aro ogon nijâlâ jibonni dakale, oy huniyâ mujun tola thây ahibo. Oy tola papragon map kuribo aro namora-jiurâ toy ola thiki pabo.

Jisu Kristo say Basaba Pay aro tola jibonla Giri ke toy ki mânibâge tuyâr? Paseke ba kâlkâ tuyâr hubo ke kule-bhabile, nahobo! Kristola bokra sumâyra elay!